

What laws of God did Jesus do away with?

Mathew {22:37} Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. {22:38} This is the first and great commandment. {22:39} And the second [is] like unto it, Thou shalt love thy neighbour as thyself. {22:40} On these two commandments hang all the law and the prophets.

Exodus {20:1} And God spake all these words, saying, {20:2} I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. {20:3} Thou shalt have no other gods before me. {20:4} Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: {20:5} Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; {20:6} And shewing mercy unto thousands of them that love me, and keep my commandments. {20:7} Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Hebrews {3:17} But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness? {3:18} And to whom swore he that they should not enter into his rest, but to them that believed not? {3:19} So we see that they could not enter in because of unbelief. {4:1} Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it. {4:2} For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it. ] {4:3} For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. {4:4} For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works. {4:5} And in this [place] again, If they shall enter into my rest. {4:6} Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: {4:7} Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. {4:8} For if Jesus had given them rest, then would he not afterward have spoken of another day. {4:9} There remaineth therefore a rest to the people of God. {4:10} For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his. {4:11} Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. {4:12} For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Genesis {2:1} Thus the heavens and the earth were finished, and all the host of them. {2:2} And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. {2:3} And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Exodus {20:8} Remember the sabbath day, to keep it holy. {20:9} Six days shalt thou labour, and do all thy work: {20:10} But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: {20:11} For [in] six days the LORD made heaven and earth, the sea,

and all that in them [is,] and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Deuteronomy {5:16} Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. {5:17} Thou shalt not kill. {5:18} Neither shalt thou commit adultery. {5:19} Neither shalt thou steal. {5:20} Neither shalt thou bear false witness against thy neighbour. {5:21} Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

Mathew {19:16} And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? {19:17} And he said unto him, Why callest thou me good? [there is] none good but one, [that is,] God: but if thou wilt enter into life, keep the commandments. {19:18} He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, {19:19} Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself. {19:20} The young man saith unto him, All these things have I kept from my youth up: what lack I yet? {19:21} Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me. {19:22} But when the young man heard that saying, he went away sorrowful: for he had great possessions.